| | FOl | R OHF | USE | | |
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2005

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2005)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility ID Number: 0034991 | п | I. CERTIFICAT | ON BY AUTHORIZED FACILITY OFFICER |
|--|--------------------|--|---|
| Facility Name: PARK HOUSE Address: 2320 SOUTH LAWNDALE CHICAGO Number City County: COOK | 60623 Zip Code | State of Illinois and certify to the are true, accura applicable inst | ined the contents of the accompanying report to the for the period from 01/01/2005 to 12/31/2005 to best of my knowledge and belief that the said contents are and complete statements in accordance with fuctions. Declaration of preparer (other than provider) |
| Telephone Number: (847) 329-1555 Fax # (847) 329-9555 IDPA ID Number: 36-3620976 | | Intentional r | information of which preparer has any knowledge. nisrepresentation or falsification of any information ort may be punishable by fine and/or imprisonment. |
| Date of Initial License for Current Owners: 01/01/89 Type of Ownership: VOLUNTARY,NON-PROFIT X PROPRIETARY GO | Ad | ficer or | (Date) PRESIDENT |
| Charitable Corp. Trust Partnership IRS Exemption Code Corporation | State County Other | (Signed | (SEE ATTACHED ACCOUNTANTS' REPORT) (Date) |
| X "Sub-S" Corp. Limited Liability Co. Trust Other | Pai | id (Print) eparer and Ti (Firm) & Add | PARTNER Name KRUPNICK, BOKOR, KAGDA & BROOKS, LTD |
| In the event there are further questions about this report, please contact: Name: BOB KAGDA Telephone Number: (847) 675-3585 | | (Telepl MA ILL 201 | |

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numb | <u>per PARK HOUS</u> | SE | | | | # 0034991 Report Period Beginning: 01/01/2005 Ending: 12/31/2005 |
|-------|---------------------|---|---------------------|----------------------|-----------------|----|---|
| | III. STATISTICA | AL DATA | | | | | D. How many bed-hold days during this year were paid by the Department? |
| | A. Licensure/o | certification level(s) of | f care; enter numbe | r of beds/bed days, | | | 312 (Do not include bed-hold days in Section B.) |
| | | with license). Date of | | • | | | • |
| | ` 6 | , | 8 | _ | | _ | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | 1 | | | | 1 | T | NONE |
| | Beds at | | | | Licensed | | TOTAL |
| | Beginning of | Licensu | w 0 | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? YES |
| | o o | | | | • | | F. Does the facility maintain a daily midnight census? YES |
| | Report Period | Level of | Care | Report Period | Report Period | | |
| | | G. A | - | | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 14 | Skilled (SNI | | 14 | 5,110 | 1 | investments not directly related to patient care? |
| 2 | 0.0 | | atric (SNF/PED) | | | 2 | YES NO X |
| 3 | 92 | Intermediat | ` / | 92 | 33,580 | 3 | |
| 4 | | Intermediat | | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered C | | | | 5 | YES NO X |
| 6 | | ICF/DD 16 | or Less | | | 6 | I On what data did you start providing lang town core at this location? |
| _ | 100 | TOTAL C | | 106 | 20,700 | _ | I. On what date did you start providing long term care at this location? |
| 7 | 106 | TOTALS | | 106 | 38,690 | 7 | Date started 01/01/89 |
| | | | | | | | |
| | D. Comana For | 4h a am4: a a a a | | | | | J. Was the facility purchased or leased after January 1, 1978? YES X Date 01/01/89 NO |
| | D. Census-roi | r the entire report per | | 4 | | _ | 1 ES |
| | | 2 | 3 | - | 5 | | |
| | Level of Care | · · | by Level of Care an | nd Primary Source of | Payment | 4 | K. Was the facility certified for Medicare during the reporting year? |
| | | Medicaid | | | | | YES X NO If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified and days of care provided2,305 |
| | SNF | | | 2,305 | 2,305 | 8 | |
| | SNF/PED | | | | | 9 | Medicare Intermediary ADMINISTAR |
| | ICF | 30,292 | | | 30,292 | 10 | |
| | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| 12 | | | | | | 12 | MODIFIED |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 14 | TOTALS | 30,292 | | 2,305 | 32,597 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | C. Domoset O. | oumonou (Column 5 | line 14 Jinided L 4 | odal Baamaad | | | Ton Vocan. 12/21/2005 Figure Vocan. 12/21/2005 |
| | | ecupancy. (Column 5, n line 7, column 4.) | 84.25% | otai ncensed | | | Tax Year: 12/31/2005 Fiscal Year: 12/31/2005 * All facilities other than governmental must report on the accrual basis. |
| | bed days of | ii iiie 7, comiiii 4.) | 04.43 /0 | <u> </u> | | | An facinities other than governmental must report on the action basis. |

STATE OF ILLINOIS # 0034991 Page 3 12/31/2005 Facility Name & ID Number **Report Period Beginning:** PARK HOUSE 01/01/2005 **Ending:**

| | V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) | | | | | | | | | | | |
|-----|---|-------------|------------------|-----------|---------------------------------------|-----------|--------------|-----------|-----------|---------|----------|-----|
| | | | Costs Per Genera | | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | A. General Services | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Dietary | 157,226 | 17,218 | 6,553 | 180,997 | | 180,997 | | 180,997 | | | 1 |
| 2 | Food Purchase | | 131,752 | | 131,752 | (18,889) | 112,863 | (246) | 112,617 | | | 2 |
| 3 | Housekeeping | 116,114 | 17,260 | | 133,374 | | 133,374 | | 133,374 | | | 3 |
| 4 | Laundry | 33,815 | 10,581 | | 44,396 | | 44,396 | | 44,396 | | | 4 |
| 5 | Heat and Other Utilities | | | 90,825 | 90,825 | | 90,825 | 34 | 90,859 | | | 5 |
| 6 | Maintenance | 22,472 | 15,529 | 36,461 | 74,462 | | 74,462 | 4,364 | 78,826 | | | 6 |
| 7 | Other (specify):* | | | 10,585 | 10,585 | | 10,585 | 26 | 10,611 | | | 7 |
| 8 | TOTAL General Services | 329,627 | 192,340 | 144,424 | 666,391 | (18,889) | 647,502 | 4,178 | 651,680 | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | | | 8,200 | 8,200 | | 8,200 | | 8,200 | | | 9 |
| 10 | Nursing and Medical Records | 822,454 | 29,978 | 51,545 | 903,977 | | 903,977 | (29,503) | 874,474 | | | 10 |
| 10a | Therapy | 16,792 | 571 | 82,811 | 100,174 | | 100,174 | (560) | 99,614 | | | 10a |
| 11 | Activities | 62,682 | 11,594 | 3,108 | 77,384 | | 77,384 | | 77,384 | | | 11 |
| 12 | Social Services | 136,800 | | 744 | 137,544 | | 137,544 | | 137,544 | | | 12 |
| 13 | CNA Training | | | | | | | | | | | 13 |
| 14 | Program Transportation | | | | | | | | | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | 1,038,728 | 42,143 | 146,408 | 1,227,279 | | 1,227,279 | (30,063) | 1,197,216 | | | 16 |
| | C. General Administration | | Ź | , | | | | | | | | |
| 17 | Administrative | 50,946 | | 401,156 | 452,102 | | 452,102 | (155,349) | 296,753 | | | 17 |
| 18 | Directors Fees | | | | | | | | | | | 18 |
| 19 | Professional Services | | | 227,344 | 227,344 | | 227,344 | (164,584) | 62,760 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 24,353 | 24,353 | | 24,353 | 278 | 24,631 | | | 20 |
| 21 | Clerical & General Office Expenses | 151,129 | 9,369 | 102,898 | 263,396 | | 263,396 | (134,871) | 128,525 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 278,826 | 278,826 | 18,889 | 297,715 | | 297,715 | | | 22 |
| 23 | Inservice Training & Education | | | 809 | 809 | | 809 | 887 | 1,696 | | | 23 |
| 24 | Travel and Seminar | | | | | | | 172 | 172 | | | 24 |
| 25 | Other Admin. Staff Transportation | | | 1,211 | 1,211 | | 1,211 | 1,966 | 3,177 | | | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 49,238 | 49,238 | | 49,238 | 998 | 50,236 | | | 26 |
| 27 | Other (specify):* | | | , | , , , , , , , , , , , , , , , , , , , | | | 38,605 | 38,605 | | | 27 |
| 28 | TOTAL General Administration | 202,075 | 9,369 | 1,085,835 | 1,297,279 | 18,889 | 1,316,168 | (411,898) | 904,270 | | | 28 |
| 29 | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 1,570,430 | 243,852 | 1,376,667 | 3,190,949 | | 3,190,949 | (437,783) | 2,753,166 | | | 29 |

*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

| | Facility Name & ID#: PARK HOUS | E | | #0034991 | Report Period Beginning: 01/01/2005 | | Ending: | 12/31/2005 |
|------|--------------------------------|---------------------|--------|----------|-------------------------------------|-------------|---------|------------|
| | V.COST CENTER EXPENSES PA | AGE 3 COLUMN 3 OTHE | ER | | | | | |
| LINE | | CHED REF | TOTAL | LIN | | HED REF | | TOTAL |
| 1 | DIETARY | | | 10 | NURSING | | | |
| | DIETITIAN CONSULTANT XV | /III B 35-2 5,770 | | | CONTRACT NURSING XV | /III C 53-2 | | |
| | REPAIRS & MAINTENANCE | 783 | ı | İ | LABORATORY & XRAY EXPENSE | | | 0 |
| | | 0 | 6,553 | | PURCHASED SERVICES | | | 0 |
| 3 | HOUSEKEEPING | | | | | /III B2 | | 0 |
| | | 0 | ı | İ | RESTORATIVE NURSING CONSULTANT XV | | | 0 |
| | | 0 | 0 | | MEDICAL RECORDS CONSULTANT X\ | /III B 37-2 | 72 | 0 |
| 4 | LAUNDRY | | | | PHARMACY CONSULTANT X\ | /III B 39-2 | 82 | 5 |
| | EQUIPMENT REPAIRS & MAINTE | ENANCE 0 | | 1 | UTILIZATION REVIEW FEES X\ | /III B2 | | 0 |
| | | 0 | 0 | | PHYSICIANS X\ | /III B2 | | 0 |
| 5 | HEAT & OTHER UTILITIES | | | | PSYCHIATRIC X\ | /III B2 | 50,00 | 0 |
| | GAS HEAT | 47,101 | | | RN CONSULTANT X\ | /III B 38-2 | | 0 |
| | ELECTRICITY | 29,380 | | | | | | 0 |
| | WATER | 13,129 | | | | | | 51,545 |
| | CABLE TV - LOBBY | 1,215 | | 10a | THERAPY | | | |
| | | 0 | 90,825 | | PHYSICAL THERAPY SERVICES | | 1,83 | ô |
| 6 | MAINTENANCE | | | | THERAPY CONTRACT SERVICE | | 69,58 | 1 |
| | GROUNDS MAINTENANCE | 3,223 | | | OCCUPATIONAL THERAPY SERVICES | | 59 | 4 |
| | PAINTING & DECORATING | 0 | | | REHABILITATION CONSULTANT X\ | /III B2 | | 0 |
| | BUILDING REPAIRS | 0 | | | PHYSICAL THERAPY CONSULTANT XV | /III B 40-2 | 5,40 | 0 |
| | MAINTENANCE TRAVEL | 0 | | | OCCUPATIONAL THERAPY CONSULTA X\ | /III B 41-2 | 5,40 | 0 |
| | EQUIPMENT MAINTENANCE & R | REPAIR 19,369 | | | RESPIRATORY THERAPY CONSULTAN' X\ | /III B 42-2 | | 0 |
| | ELEVATOR MAINTENANCE & RE | PAIR 5,330 | | | SPEECH THERAPY CONSULTANT XV | /III B 43-2 | | 82,811 |
| | OUTSIDE LABOR | 0 | | 11 | ACTIVITIES | | | |
| | EXTERMINATING SERVICE | 3,745 | | | CABLE TV - PATIENT ROOMS | | | 0 |
| | FIRE SERVICE | 4,794 | | | ACTIVITY REHAB CONSULTANT XV | /III B 44-2 | 3,10 | 8 |
| | | 0 | | | | | | 3,108 |
| | | 0 | | 12 | SOCIAL SERVICES | | | |
| | | 0 | 36,461 | | SOCIAL REHABILITATION SERVICES | | | 0 |
| 7 | OTHER | | · | ı | SOCIAL REHABILITATION CONSULTAN XV | /III B 45-2 | | 5 |
| | SCAVENGER | 10,585 | | | | /III B 45-2 | 74 | 4 |
| | SECURITY SERVICE | 0 | 10,585 | | | | | 744 |
| 9 | MEDICAL DIRECTOR | | , - | 13 | NURSE AIDE TRAINING | | | |
| | MEDICAL DIRECTOR FEES XV | /III B 36-2 8,200 | 8,200 | | NURSE AIDE TRAINING COSTS | XIII | | 0 |

| | Facility Name & ID Number PARK HOUSE | | | 7 | #0034991 | Report Period Beginning: 01/01/2005 | | Ending: | 12/31/2005 |
|------|---|----------|------------|---------|----------|--------------------------------------|----------|---------|------------|
| | V.COST CENTER EXPENSES PA | GE 3 COL | UMN 3 OTHE | R | | | | | _ |
| LINE | SCH | HED REF | | TOTAL | LIN | ESCH | IED REF | | TOTAL |
| 14 | PROGRAM TRANSPORTATION | | | | 22 | EMPLOYEE BENEFITS & PAYROLL TAXES | | | |
| | PATIENT TRANSPORTATION | | 0 | 0 | | FICA TAXES | XIX D | 119,433 | |
| | | | | | | UNEMPLOYMENT COMPENSATION | XIX D | 43,889 | |
| 17 | ADMINISTRATIVE | | | | | WORKERS COMPENSATION INSURANC | XIX D | 50,385 | |
| | MANAGEMENT FEES | XIX B | 401,156 | 401,156 | | HOSPITALIZATION INSURANCE | XIX D | 42,508 | 7 |
| 18 | DIRECTORS FEES | | 0 | 0 | | EMPLOYEE BENEFITS - OTHER | XIX D | 18,639 | |
| 19 | PROFESSIONAL SERVICES | | | | | EMPLOYEE PHYSICAL EXAMS | XIX D | 0 | |
| | DATA PROCESSING | XIX C | 22,834 | | | INSURANCE - EXECUTIVE LIFE VI 2 | 21/XIX D | 0 | |
| | ADMINISTRATIVE CONSULTANTS | XIX C | 156,000 | | | PENSION/PROFIT SHARING PLANS | XIX D | 0 | |
| | PROFESSIONAL FEES | XIX C | 48,510 | | | CHICAGO HEAD TAX | XIX D | 3,972 | 278,826 |
| | | | 0 | 227,344 | 23 | INSERVICE TRAINING & EDUCATION | | | |
| 20 | FEES,SUBSCRIPTIONS,PROMOTIONS | | | | | EDUCATION & SEMINARS | | 809 | 809 |
| | ENTERTAINMENT & MARKETING VI | 19 XIX F | 0 | | | | | | |
| | ADV & PROMO-NON PATIENT RELATED VI | 25 XIX F | 1,763 | | 24 | TRAVEL & SEMINARS | | | |
| | EMPLOYEE WANT ADS | XIX F | 18,219 | | | EDUCATION & SEMINARS | XIX G | 0 | 7 |
| | CONTRIBUTIONS VI | 20 XIX F | 0 | | | TRAVEL | XIX G | 0 | |
| | DUES & SUBSCRIPTIONS | XIX F | 1,085 | | | | | 0 | |
| | LICENSES & PERMITS | XIX F | 2,779 | | | | | 0 | 0 |
| | PUBLIC RELATIONS-PATIENT RELATED | XIX F | 0 | | 25 | ADMIN. STAFF TRANSPORTATION | | | |
| | ADVERTISING-YELLOW PAGES VI | 28 XIX F | 0 | | | TRANSPORTATION - STAFF | | 1,211 | 1,211 |
| | TRUST FEES / FRANCHISE TAX / ETC VI | 17 XIX F | 0 | | | | | | |
| | CONTRIBUTIONS - POLITICAL VI | 20 XIX F | 500 | | 26 | INSURANCE - PROP. LIAB & MALPRACTICE | | | |
| | HEALTH CARE WORKER BACKGROUND CHEC | XIX F | 7 | 24,353 | | GENERAL INSURANCE | | 49,238 | 49,238 |
| 21 | CLERICAL & GENERAL OFFICE EXPENSES | | | | | | | | |
| | BANK CHARGES (INCLUDES NO OVERDRAFT CHA | ARGES) | 0 | | 27 | OTHER | | | |
| | EQUIPMENT REPAIR & MAINTENANCE | | 6,529 | | | BAD DEBTS | VI 24 | 0 | <u> </u> |
| | OUTSIDE CLERICAL SERVICES | | 63,600 | | | | | | 0 |
| | PENALTIES / OVERDRAFT CHARGES | VI 18 | 20,535 | | | | | | |
| | HOME OFFICE EXPENSE | | 0 | | | | | | |
| | THEFT & DAMAGE LOSS | | 380 | | | | | | |
| | TELEPHONE | | 11,854 | | | GRAND TOTAL COLUMN 3 OTHER | | | 1,376,667 |
| | MESSENGER SERVICE | | 0 | | | | | | |
| | | | 0 | 102,898 | | | | | |

PARK HOUSE EMPLOYEE MEAL RECLASSIFICATION (PAGE 3 SCHEDULE V COLUMN 5 LINES 2 AND 22) 12/31/2005

| TOTAL FOOD PURCHASE | 131,752 | PATIENT MEALS | 97791 |
|-------------------------|---------|--------------------------------|---------|
| LESS SALES TAX | (246) | ADD EMPLOYEE MEALS | 16425 |
| NET FOOD | 131,506 | TOTAL MEALS/YEAR | 114216 |
| TOTAL PATIENT CENSUS | 32,597 | NET FOOD | 131506 |
| TIME 3 MEALS PER DAY | 3 | DIVIDE TOTAL MEALS/YEAR | 114216 |
| | | | |
| TOTAL PATIENT MEALS | 97791 | COST PER MEAL | 1.15 |
| | | TIME EMPLOYEE MEALS | 16425 |
| ADD # EMPLOYEE MEALS/DA | Y 45 | | |
| TIME # DAYS | 365 | EMPLOYEE MEAL RECLASSIFICATION | 18889 |
| | | | ======= |
| TOTAL EMPLOYEE MEALS | 16425 | | |

V. COST CENTER EXPENSES (continued)

Facility Name & ID Number

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 24,630 | 24,630 | | 24,630 | 32,667 | 57,297 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | | | | | 286,538 | 286,538 | | | 32 |
| 33 | Real Estate Taxes | | | 82,179 | 82,179 | | 82,179 | | 82,179 | | | 33 |
| 34 | Rent-Facility & Grounds | | | 348,175 | 348,175 | | 348,175 | (313,265) | 34,910 | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 33,458 | 33,458 | | 33,458 | (15,528) | 17,930 | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 488,442 | 488,442 | | 488,442 | (9,588) | 478,854 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | 4 |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 53,186 | 110,526 | 163,712 | | 163,712 | (11,206) | 152,506 | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 58,035 | 58,035 | | 58,035 | | 58,035 | | | 42 |
| 43 | Other (specify):* | | | | | | | | | | | 43 |
| 44 | TOTAL Special Cost Centers | | 53,186 | 168,561 | 221,747 | | 221,747 | (11,206) | 210,541 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 1,570,430 | 297,038 | 2,033,670 | 3,901,138 | | 3,901,138 | (458,577) | 3,442,561 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

PARK HOUSE

0034991

Report Period Beginning:

01/01/2005

Ending:

12/31/2005

Page 5

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | In column | 2 below, reference the | | | ar cosi |
|----|--|------------------------|----------------|-----------------|---------|
| | NON-ALLOWABLE EXPENSES | Amount | Refer- ence | OHF USE ONLY | |
| 1 | Day Care | \$ | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | (20,138 | 30 | | 9 |
| 10 | Interest and Other Investment Income | | | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | (246 | <u>2</u> | | 13 |
| 14 | Non-Care Related Interest | | 32 | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | 16 |
| 17 | Non-Care Related Fees | | 20 | | 17 |
| 18 | Fines and Penalties | (20,535 | 21 | | 18 |
| 19 | Entertainment | | 20 | | 19 |
| 20 | Contributions | (500 |) 20 | | 20 |
| 21 | Owner or Key-Man Insurance | | 22 | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | | 27 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | (1,763 | 20 | | 25 |
| | Income Taxes and Illinois Personal | | | | |
| 26 | Property Replacement Tax | | | | 26 |
| 27 | CNA Training for Non-Employees | | | | 27 |
| | Yellow Page Advertising | | 20 | | 28 |
| 29 | Other-Attach Schedule | | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ (43,182 | | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|--------------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | 1 | 2 | |
|----|--------------------------------------|--------------|-----------|----|
| | | Amount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | (415,395) | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ (415,395) | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (458,577) | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

| | | Yes | No | Amount | Reference | |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | 41 |
| | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | • | | \$ | | 47 |

STATE OF ILLINOIS

PARK HOUSE

| | Page 5A |
|--|---------|
|--|---------|

| | ID# | 0034991 | |
|-------------------------|-----|------------|--|
| eport Period Beginning: | | 01/01/2005 | |
| Ending: | | 12/31/2005 | |

Sch. V Line

| | | | Sch. V Line | |
|----------|------------------------|--------|-------------|----------|
| | NON-ALLOWABLE EXPENSES | Amount | Reference | |
| 1 | DEFERRED MAINTENANCE | \$ | 6 | 1 |
| 2 | | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
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| 44 | | | | 44 |
| 45 | | | + | 45 |
| 46 | | | | 46 |
| | | | | 47 |
| 47 | | | | |
| 48 | | | | 48 |
| 49 | Total | (|) | 49 |

Facility Name & ID Number PARK HOUSE

0034991 Report Period Beginning:

| | SUMMARY OF PAGES 5, 5A, 6, 6A | A, 6B, 6C, 6D, | 6E, 6F, 6G, 6I | H AND 6I | | | | | | | | | | |
|-----|------------------------------------|----------------|----------------|-----------|---------|------|------|-----------|-----------|-----------|-----------|------------|-----------------|-----|
| | | | | | | | | | | | | | SUMMARY | |
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | i |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6H | 6 I | (to Sch V, col. | .7) |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | Food Purchase | (246) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (246) | 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 5 |
| 6 | Maintenance | 0 | 0 | 0 | 4,364 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,364 | 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 7 |
| 8 | TOTAL General Services | (246) | 0 | 0 | 4,424 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,178 | 8 |
| | B. Health Care and Programs | | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | Nursing and Medical Records | 0 | 0 | (50,000) | 20,497 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (29,503) | 10 |
| 10a | Therapy | 0 | (2,521) | 0 | 1,961 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (560) | 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | CNA Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | TOTAL Health Care and Programs | 0 | (2,521) | (50,000) | 22,458 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (30,063) | 16 |
| | C. General Administration | | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | (219,600) | 64,251 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (155,349) | 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | Professional Services | 0 | 0 | (168,000) | 3,416 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (164,584) | 19 |
| 20 | Fees, Subscriptions & Promotions | (2,263) | 0 | 0 | 2,541 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 278 | 20 |
| 21 | Clerical & General Office Expenses | (20,535) | 0 | (168,156) | 53,820 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (134,871) | 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 887 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 23 |
| 24 | Travel and Seminar | 0 | 0 | 0 | 172 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 172 | 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 1,966 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,966 | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 0 | 0 | 998 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 998 | 26 |
| 27 | Other (specify):* | 0 | 0 | 0 | 38,605 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38,605 | 27 |
| 28 | TOTAL General Administration | (22,798) | 0 | (555,756) | 166,656 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (411,898) | 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (23,044) | (2,521) | (605,756) | 193,538 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (437,783) | 29 |

Facility Name & ID Number PARK HOUSE # 0034991 Report Period Beginning: 01/01/2005 Ending: 12/31/2005

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|----------|-----------|-----------|---------|------|-----------|-----------|-----------|------------|------|-----------|-----------------|-----|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6H | 6I | (to Sch V, col. | .7) |
| 30 | Depreciation | (20,138) | 45,796 | 0 | 7,009 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32,667 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | 0 | 253,602 | 0 | 32,936 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 286,538 | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | (313,265) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (313,265) | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | (20,123) | 0 | 4,595 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (15,528) | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | (20,138) | (33,990) | 0 | 44,540 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (9,588) | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | (11,206) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (11,206) | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | (11,206) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (11,206) | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | · | | |
| 45 | (sum of lines 29, 37 & 44) | (43,182) | (47,717) | (605,756) | 238,078 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (458,577) | 45 |

Report Period Beginning:

01/01/2005 Ending:

12/31/2005

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1 | | 2 | | | 3 | | | | |
|-------------------|-------------|-------------------|-----------|---------------------------------|-------------------|------------------|--|--|--|
| OWNERS | | RELATED NURSI | OTHER REL | OTHER RELATED BUSINESS ENTITIES | | | | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | | | |
| SCHEDULE ATTACHED | | SCHEDULE ATTACHED | | CAREPLUS MGMT | SKOKIE | MGMT/CLERICAL | | | |
| | | | | CAREPLUS REHABI | LITATIVE SERVICES | | | | |
| | | | | | SKOKIE | THERAPY | | | |
| | | | | 2320 S LAWNDALE | SKOKIE | REAL ESTATE | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth. NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|------------|----------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | 34 | RENT | \$ 313,265 | 2320 S LAWNDALE LLC | | \$ | \$ (313,265) | 1 |
| 2 | V | | SL DEPRECIATION | | H H | | 43,185 | 43,185 | 2 |
| 3 | V | 32 | INTEREST | | H H | | 250,874 | 250,874 | 3 |
| 4 | V | | | | | | | | 4 |
| 5 | V | | | | | | | | 5 |
| 6 | V | 10a | | 82,811 | CAREPLUS REHABILITATIVE SERVICES | | 80,290 | (2,521) | 6 |
| 7 | V | | ANCILLARY SERVICES | 110,525 | II II | | 99,319 | (11,206) | 7 |
| 8 | V | | EQUIPMENT RENT | 20,123 | H H | | | (20,123) | 8 |
| 9 | V | 30 | DEPRECIATION | | H H | | 2,611 | 2,611 | 9 |
| 10 | V | 32 | INTEREST | | H H | | 2,728 | 2,728 | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ 526,724 | | | \$ 479,007 | \$ * (47,717) | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | \$ | | | | Page 6A |
|-------------------|---------|---------------------------------|------------|---------|------------|
| # | 0034991 | Report Period Beginning: | 01/01/2005 | Ending: | 12/31/2005 |

| VII. | REL | ATEL | PARTIE | ES (continued) | , |
|------|-----|------|--------|----------------|---|
|------|-----|------|--------|----------------|---|

Facility Name & ID Number

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
| | management fees, purchase of supplies, and so forth. | X | YES | | NO |

PARK HOUSE

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
| | | | - | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | 10 | PSYCHIATRIC CONSULTANT | \$ 50,000 | CAREPLUS MGMT INC | 100.00% | | \$ (50,000) | 15 |
| 16 | V | | MANAGEMENT FEE | 219,600 | " " | | | (219,600) | 16 |
| 17 | V | | ADMIN CONSULTANT | 156,000 | 11 11 | | | (156,000) | |
| 18 | V | 19 | DATA PROCESSING | 12,000 | " " | | | (12,000) | 18 |
| 19 | V | 21 | CLERICAL FEES | 63,600 | II II | | | | |
| 20 | V | 21 | HOME OFFICE EXPENSE | 104,556 | II II | | | (104,556) | 20 |
| 21 | V | | | | | | | | 21 |
| 22 | V | | | | | | | | 22 |
| 23 | V | | | | | | | | 23 |
| 24 | V | | | | | | | | 24 |
| 25 | V | | | | | | | | 25 |
| 26 | V | | | | | | | | 26 |
| 27 | V | | | | | | | | 27 |
| 28 | V | | | | | | | | 28 |
| 29 | V | | | | | | | | 29 |
| 30 | V | | | | | | | | 30 |
| 31 | V | | | | | | | | 31 |
| 32 | V | | | | | | | | 32 |
| 33 | V | | | | | | | | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | V | | - | | | | | | 35 |
| 36 | V | | | | | | | | 36 |
| 37 | V | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ 605,756 | | | \$ 0 | \$ * (605,756) | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Page 6B

Ending: 12/31/2005

Facility Name & ID Number

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
| | management fees, purchase of supplies, and so forth. | X | YES | | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

PARK HOUSE

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|------|---------|-----------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Scho | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | 1 |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | 5 | UTILITIES | \$ | CAREPLUS MGMT INC | 100.00% | | | 15 |
| 16 | V | 6 | MAINT & REPAIRS | | H H H | | 1,624 | 1,624 | 16 |
| 17 | V | 6 | MAINTENANCE SALARIES | | H H H | | 2,740 | 2,740 | 17 |
| 18 | V | 7 | SECURITY | | " " | | 26 | 26 | 18 |
| 19 | V | 10 | NURSING SALARIES | | 11 11 11 | | 20,497 | 20,497 | 19 |
| 20 | V | 10a | THERAPY SALARIES | | " " | | 1,961 | 1,961 | 20 |
| 21 | V | 17 | ADMIN SALARIES | | " " | | 64,251 | 64,251 | 21 |
| 22 | V | 19 | PROFESSIONAL FEES | | " " " | | 3,416 | 3,416 | 22 |
| 23 | V | 20 | ADVERTISING | | " " | | 2,541 | 2,541 | 23 |
| 24 | V | 21 | OFFICE EXPENSE | | " " | | 20,087 | 20,087 | 24 |
| 25 | V | 21 | OFFICE SALARIES | | " " | | 33,733 | 33,733 | 25 |
| 26 | V | | SEMINARS | | " " " | | 887 | 887 | 26 |
| 27 | V | 24 | TRAVEL | | " " " | | 172 | 172 | 27 |
| 28 | V | 25 | TRANSPORTATION | | " " | | 1,966 | 1,966 | 28 |
| 29 | V | | INSURANCE | | " " | | 998 | 998 | 29 |
| 30 | V | | EMPLOYEE BENEFITS | | " " | | 38,605 | 38,605 | |
| 31 | V | | DEPRECIATION | | " " | | 7,009 | 7,009 | 31 |
| 32 | V | | INTEREST | | " " " | | 32,936 | 32,936 | |
| 33 | V | 35 | EQUIPMENT RENT | | " " | | 4,595 | 4,595 | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | V | | | | | | | | 35 |
| 36 | V | | | | | | | | 36 |
| 37 | V | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ | | | \$ 238,078 | \$ * 238,078 | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | | 8 | |
|----|----------------------|---------|----------|-----------|----------------|--------------|--------------|--------------|-------------|-------------|----|
| | | | | | | Average Hou | ırs Per Work | | | | 1 |
| | | | | | Compensation | Week Dev | oted to this | Compensation | on Included | Schedule V. | l |
| | | | | | Received | Facility and | l % of Total | in Costs | for this | Line & | 1 |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | 1 |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | ł |
| 1 | CAREPLUS MGMT ALLOCA | ATIONS: | | | | | | | \$ | | 1 |
| 2 | JAKOB BAKST | | | | SEE ATTACHED | | | SALARY | 11,773 | 17-7 | 2 |
| 3 | SHERWIN I RAY | | | | SCHEDULE | | | SALARY | 11,773 | 17-7 | 3 |
| 4 | ERIC ROTHNER | | | | | | | MGMT FEE | 77,000 | 17-3 | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ 100,546 | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Page 8 **Facility Name & ID Number** PARK HOUSE 0034991 Report Period Beginning: 01/01/2005 **Ending:** 2/31/2005

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization CAREPLUS MANAGEMENT INC

Street Address 8320 SKOKIE BLVD.

SKOKIE, IL 60077

City / State / Zip Code Phone Number 847) 329-1555

Fax Number 847) 329-9555

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|----------------------|---------------------------|--------------------|-----------------------|----------------|-----------------------|----------|----------------------|----|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 5 | UTILITIES | PATIENT DAYS | 553,765 | 13 | \$ 574 | \$ | 32,597 | \$ 34 | 1 |
| 2 | 6 | MAINT & REPAIRS | PATIENT DAYS | 553,765 | 13 | 27,588 | | 32,597 | 1,624 | 2 |
| 3 | 6 | MAINTENANCE SALARIES | PATIENT DAYS | 553,765 | 13 | 46,540 | 46,540 | 32,597 | 2,740 | 3 |
| 4 | 7 | SECURITY | PATIENT DAYS | 553,765 | 13 | 444 | | 32,597 | 26 | 4 |
| 5 | 10 | NURSING SALARIES | PATIENT DAYS | 553,765 | 13 | 348,203 | 348,203 | 32,597 | 20,497 | 5 |
| 6 | 10a | THERAPY SALARIES | PATIENT DAYS | 553,765 | 13 | 33,317 | 33,317 | 32,597 | 1,961 | 6 |
| 7 | 17 | ADMIN SALARIES | PATIENT DAYS | 553,765 | 13 | 1,091,504 | 1,091,504 | 32,597 | 64,251 | 7 |
| 8 | 19 | PROFESSIONAL FEES | PATIENT DAYS | 553,765 | 13 | 58,031 | | 32,597 | 3,416 | 8 |
| 9 | 20 | ADVERTISING | PATIENT DAYS | 553,765 | 13 | 43,163 | | 32,597 | 2,541 | 9 |
| 10 | 21 | OFFICE EXPENSE | PATIENT DAYS | 553,765 | 13 | 341,243 | | 32,597 | 20,087 | 10 |
| 11 | 21 | OFFICE SALARIES | PATIENT DAYS | 553,765 | 13 | 573,059 | 573,059 | 32,597 | 33,733 | 11 |
| 12 | 23 | SEMINARS | PATIENT DAYS | 553,765 | 13 | 15,061 | | 32,597 | 887 | 12 |
| 13 | 24 | TRAVEL | PATIENT DAYS | 553,765 | 13 | 2,923 | | 32,597 | 172 | 13 |
| 14 | 25 | TRANSPORTATION | PATIENT DAYS | 553,765 | 13 | 33,401 | | 32,597 | 1,966 | 14 |
| 15 | 26 | INSURANCE | PATIENT DAYS | 553,765 | 13 | 16,951 | | 32,597 | 998 | 15 |
| 16 | 27 | EMPLOYEE BENEFITS | PATIENT DAYS | 553,765 | 13 | 655,825 | | 32,597 | 38,605 | 16 |
| 17 | 30 | DEPRECIATION | PATIENT DAYS | 553,765 | 13 | 119,076 | | 32,597 | 7,009 | 17 |
| 18 | | INTEREST | PATIENT DAYS | 553,765 | 13 | 559,538 | | 32,597 | 32,936 | 18 |
| 19 | 35 | EQUIPMENT RENT | PATIENT DAYS | 553,765 | 13 | 78,057 | | 32,597 | 4,595 | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ 4,044,498 | \$ 2,092,623 | | \$ 238,078 | 25 |

| | | STATE OF ILLINOIS | | Page 9 |
|---------------------------|------------|---|-------------|----------|
| Facility Name & ID Number | PARK HOUSE | # 0034991 Report Period Beginning: 01/01/2005 | Ending: 12/ | /31/2005 |

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----|------------------------------|-------|-------|-------------------|--------------------|---------|-----------|-------------|------------------|------------------|---------------------------------|----|
| | Name of Lender | Relat | ed** | Purpose of Loan | Monthly Payment | Date of | Amor | ınt of Note | Maturity Date | Interest Rate | Reporting Period Interest | |
| | Traine of Bender | | NO | Turpose of Boun | Required | Note | Original | Balance | | (4 Digits) | Expense | |
| | A. Directly Facility Related | | | | | | | | | | | |
| | Long-Term | | | | | | | | | | | |
| 1 | RELATED PARTY:2320 S.LA | WNDA | LE LI | .C | | | \$ | \$ | | | \$ | 1 |
| 2 | NOMURA | | X | MORTGAGE | | | | | | | 245,826 | |
| 3 | | | | | | | | | | | | 3 |
| 4 | CAREPLUS MANAGEMENT | X | | CAPITAL IMPR LOAN | | | | | | | 5,048 | |
| 5 | | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | | |
| 6 | CARE PLUS MGMT | X | | | | | | | | | 30,641 | 6 |
| 7 | TAG 18 | X | | | | | | | | | 2,142 | |
| 8 | CARE PLUS REHAB | X | | | | | | | | | 2,881 | 8 |
| 9 | TOTAL Facility Related | | | | | | \$ | \$ | | | \$ 286,538 | 9 |
| 10 | B. Non-Facility Related* | | 1 | I | | l | 1 | ı | T | l | | 10 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | | \$ | \$ | | | \$ | 14 |
| 15 | TOTALS (line 9+line14) | | | | | | \$ | \$ | | | \$ 286,538 | 15 |

¹⁶⁾ Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ N/A Line #

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10

Facility Name & ID Number PARK HOUSE # 0034991 Report Period Beginning: 01/01/2005 Ending: 12/31/2005

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| B. Real Estate Taxes | | | | | | |
|---|--|-------------------------------|-----------------------------|-----------|--------|----------|
| 1. Deal Estata Terrarennal and 2004 marget | <i>Important</i> , please see the next workshould bill must accompany the cost report. | eet, "RE_Tax". The real | estate tax statement and | ф | 70.700 | |
| 1. Real Estate Tax accrual used on 2004 report. | biii made addompany the edet report. | | | a | 79,600 | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the | tax year to which this payment applies. If payment | covers more than one year, de | etail below.) | \$ | 79,779 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | 179 | 3 |
| 4. Real Estate Tax accrual used for 2005 report. (Detail | and explain your calculation of this accrual on the | lines below.) | | \$ | 82,000 | 4 |
| 5. Direct costs of an appeal of tax assessments which ha (Describe appeal cost below. Attach copie | • | | | \$ | | 5 |
| 6. Subtract a refund of real estate taxes. You must offse classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For | remaining refund. | e real estate tax appeal | board's decision.) | \$ | | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line | e 33. This should be a combination of lines 3 thru 6 | 5. | | \$ | 82,179 | 7 |
| Real Estate Tax History: | | | | | | |
| Real Estate Tax Bill for Calendar Year: 2000 | 71,075 8 | | FOR OHF USE ONLY | | | <u> </u> |
| 2001 2002 | 72,924 9 73,742 10 | 13 | FROM R. E. TAX STATEMENT FO | R 2004 \$ | | 13 |
| 2003 2004 | 78,046 11 79,779 12 | 14 | PLUS APPEAL COST FROM LINE | 5 \$ | | 14 |
| THE CURRENT YEAR REAL ESTATE TAX ACCRUAL ON ~ 101% OF THE PRIOR YEAR REAL ESTATE TAX | | 15 | LESS REFUND FROM LINE 6 | \$ | | 15 |
| THE PAYMENT ON LINE 2 APPLIES TO THE 2004 TA | | | | · | | 1 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2004 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2004 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2004.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2004 real estate tax bill to the Department of Public Aid, Bureau of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2005 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Bureau of Health Finance at (217) 782-1630.

2004 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME | PARK HOUSE | | | COUNTY | COOK | |
|-----|---|---------------------------------------|--|---|------------------------------------|-----------------|------------------------------|
| FAC | ILITY IDPH LICEN | ISE NUMBER | 0034991 | | | | |
| CON | TACT PERSON RE | GARDING TH | IS REPORT BOB KAGI |)A | | | |
| TEL | EPHONE (847) 6 | 75-3585 | | FAX #: (847) | 675-5777 | | |
| A. | Summary of Real | Estate Tax Cos | | | | | |
| | cost that applies to home property which | the operation of ch is vacant, ren | estate tax assessed for 20 the nursing home in Colu ted to other organizations de cost for any period oth | mn D. Real estate , or used for purpos | tax applicable es other than lo | to any portion | of the nursing |
| | (A) | | (B) | | (C) | , | (D) <u>Tax</u> Applicable to |
| | Tax Index N | umber | Property Descrip | tion | Total Tax | | ursing Home |
| 1. | 16-26-105-075-000 | 0 | NURSING HOME | | 35,216.29 | \$ | 35,216.29 |
| 2. | 16-26-105-080-000 | 0 | NURSING HOME | \$ | 22,316.86 | <u>s</u> | 22,316.86 |
| 3. | 16-26-105-079-000 | 0 | NURSING HOME | \$ | 22,246.21 | \$ | 22,246.21 |
| 4. | | - | | \$ | | \$ | |
| 5. | | | | \$ | | | |
| 6. | | | | | | | |
| 7. | | | | | | \$ | |
| 8. | | | | \$ | | \$ | |
| 9. | | | | | | | |
| 10. | | | | \$ | | | |
| | | | 7 | TOTALS \$ | 79,779.36 | <u>s</u> | 79,779.36 |
| В. | Real Estate Tax C | ost Allocations | | | | | |
| | Does any portion or used for nursing ho | | ly to more than one nursing YES | ng home, vacant pro | operty, or prop | erty which is n | ot directly |
| | | | chedule which shows the just be allocated to the nu | | | | ome. |
| C. | Tax Bills | | | | | | |

Attach a copy of the original 2004 tax bills which were listed in Section A to this statement. Be sure to use the 2004

tax bill which is normally paid during 2005.

Page 10A

| Faci | lity Name & ID Number PARI | K HOUSE | | | # | 0034991 | Report Period Beginning: | | 01/01/2005 Ending: | 12/31/2005 |
|-------|--|--------------|--|---------------------------|--------------|---------------|---------------------------------|--------------|---|------------|
| X. B | UILDING AND GENERAL IN | FORMATIO | N: | | | | | | - | |
| A. | Square Feet: | 26,849 | B. General Construction Type: | Exterior | BRICK | | Frame | | Number of Stories | |
| C. | Does the Operating Entity? | | (a) Own the Facility | X (b) Rent from | a Related (| Organization. | | (c | Rent from Completely Unre Organization. | elated |
| | (Facilities checking (a) or (b) | must comple | te Schedule XI. Those checking (c) | may complete Schedul | le XI or Sch | edule XII-A. | See instructions.) | | | |
| D. | Does the Operating Entity? | X | (a) Own the Equipment | X (b) Rent equip | pment from | a Related Or | ganization. | X (c) | Rent equipment from Comp Unrelated Organization. | pletely |
| | (Facilities checking (a) or (b) | must comple | te Schedule XI-C. Those checking | (c) may complete Scheo | dule XI-C o | Schedule X | II-B. See instructions.) | | O | |
| E. | (such as, but not limited to, a | partments, a | nis operating entity or related to the ssisted living facilities, day training footage, and number of beds/units | facilities, day care, ind | lependent li | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| F. | Does this cost report reflect a If so, please complete the foll | | ion or pre-operating costs which a | re being amortized? | | | YES | X | NO | |
| 1 | . Total Amount Incurred: | | | | 2. Number | r of Years Ov | ver Which it is Being Amort | ized: | | |
| 3 | . Current Period Amortization | : | | | 4. Dates I | ncurred: | | | | |
| | | Na | ture of Costs: | | | | | | | |
| | | | (Attach a complete schedule deta | ailing the total amount | of organizat | ion and pre- | operating costs.) | | | |
| XI. (| OWNERSHIP COSTS: | | | | | | | | | |
| 111 | 00010 | | 1 | 2 | | 3 | 4 | | | |
| | A. Land. | | Use | Square Feet | | Acquired | Cost | | | |
| | | 1 | NURSING HOME | 51,000 |) | 1995 | \$ 100,000 | 1 1 | | |

51,000

3 TOTALS

STATE OF ILLINOIS

0034991 Report Period Beginning:

Page 11 12/31/2005

2

3

100,000

Page 12 Facility Name & ID Number PARK HOUSE 0034991 **Report Period Beginning:** 01/01/2005 Ending: 12/31/2005

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 EOD ONE USE ONLY | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|--------------------|--------------------------------|----------|--------------|-----------------|--------------|----------|---------------|-------------|--------------|----|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 106 | | 1989 | | \$ 1,209,350 | \$ 37,381 | 39 | \$ 37,381 | \$ | \$ 649,988 | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| | | PARTY - TAG 18 | | | | 945 | | 945 | | | 7 |
| 8 | | PARTY - TAG 18 IMPRV | | | | 557 | | 557 | | | 8 |
| | | ovement Type** | | | | | | | | | |
| | | O IMPROVEMENTS | | 1989 | 17,739 | 645 | 20 | 887 | 242 | 14,433 | 9 |
| | | O IMPROVEMENTS | | 1989 | 4,204 | | 15 | | | 4,204 | 10 |
| | | O IMPROVEMENTS | | 1990 | 11,700 | 425 | 20 | 585 | 160 | 8,964 | 11 |
| | | O IMPROVEMENTS | | 1991 | 17,413 | 633 | 20 | 871 | 238 | 12,629 | 12 |
| | | DIMPROVEMENTS | | 1992 | 55,138 | 2,100 | 31.5 | 2,100 | | 24,296 | 13 |
| | | DIMPROVEMENTS | | 1993 | 26,399 | 1,013 | 31.5 | 1,013 | | 10,650 | 14 |
| | | DIMPROVEMENTS | | 1994 | 3,400 | 124 | 39 | 124 | | 1,063 | 15 |
| | ROOF REPA | | | 1995 | 1,500 | 55 | 39 | 55 | | 418 | 16 |
| | ROOF-TOP I | | | 1996 | 10,000 | 364 | 39 | 364 | | 2,637 | 17 |
| | CEILING TI | LE/DUMBWAITER REPAIR | | 1996 | 12,253 | 445 | 39 | 445 | | 3,154 | 18 |
| 19 | DE DOOF | | | 1007 | 00.074 | 2.052 | 20 | 2.050 | | 10.347 | 19 |
| | RE-ROOF | WINDOW! | | 1996 | 80,861 | 2,073 | 39 | 2,073 | | 19,346 | 20 |
| | FIXTURES/V | VINDOWS | | 1996 | 3,850 | 99 | 39 | 99 | | 910 | 21 |
| | WINDOWS | ID & DOOF TOD HEAT/A/C INSTALL | LATION | 1997 1997 | 18,900 3,228 | 484 83 | 39 | 484 83 | | 4,038 | 22 |
| | DOOR & FLO | IR & ROOF-TOP HEAT/A/C INSTALI | LATION | 1997 | 2,922 | 75 | 39 | 75 | | 641 | 23 |
| | ELEVATOR | | | 1997 | 3,125 | 80 | 39 | 80 | | 670 | 25 |
| | WINDOWS | REF AIR | | 1998 | 12,600 | 323 | 39 | 323 | | 2,504 | 26 |
| | TILE & FLO | ODING | | 1998 | 23,810 | 611 | 39 | 611 | | 4.719 | 27 |
| | | L, PLUMBINGG AND ELEVATOR RI | FDATD | 1998 | 31,238 | 801 | 39 | 801 | | 6,116 | 28 |
| | NEW NURSE | | LI AIN | 1998 | 24,271 | 622 | 39 | 622 | | 4,899 | 29 |
| | | REATMENTS AND BRAILLE SIGNS | | 1998 | 3,478 | 89 | 39 | 89 | | 686 | 30 |
| | | M UPGRADE AND DAMPERS | | 1998 | 8,833 | 227 | 39 | 227 | | 1,662 | 31 |
| | | ING LOT REPAIRS | | 1998 | 10,550 | 703 | 15 | 703 | | 5,276 | 32 |
| | | CLOSETS/OUTLETS/DUMBWAITS/RO | OOF | 1999 | 23,174 | 594 | 39 | 594 | | 3,985 | 33 |
| | ROOF REPA | | | 1999 | 18,365 | 471 | 39 | 471 | | 3,081 | 34 |
| | FRONT RAN | | | 2000 | 1,200 | 44 | 27.5 | 44 | | 206 | 35 |
| | VINYL TILE | | | 2000 | 6,213 | 226 | 27.5 | 226 | | 1,234 | 36 |

^{*}Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Т |
|---|-------------|--------------|---------------|----------|---------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 DUMBWAITER REPAIR | 2001 | \$ 3,264 | \$ 119 | 27.5 | \$ 119 | \$ | \$ 570 | 37 |
| 38 SIDEWALK/TUCKPOINTING | 2001 | 5,500 | 367 | 15 | 367 | | 1,651 | 38 |
| 39 KEYPAD ENTRY SYSTEM | 2001 | 3,800 | 138 | 27.5 | 138 | | 569 | 39 |
| 40 BOILER | 2002 | 5,229 | 190 | 27.5 | 190 | | 657 | 40 |
| 41 AC UNITS | 2002 | 6,365 | 231 | 27.5 | 231 | | 799 | 41 |
| 42 FLOORING | 2002 | 2,328 | 85 | 27.5 | 85 | | 294 | 42 |
| 43 FIRE PUMP REPAIR | 2003 | 1,750 | 64 | 27.5 | 64 | | 156 | 43 |
| 44 ELECTRICAL TO ROOFTOP UNIT | 2003 | 1,951 | 71 | 27.5 | 71 | | 175 | 44 |
| 45 PAINTING | 2003 | 20,800 | 756 | 27.5 | 756 | | 1,860 | 45 |
| 46 CEILING & DOOR REPAIR | 2003 | 1,180 | 43 | 27.5 | 43 | | 106 | 46 |
| 47 CONCRETE REPAIRS | 2003 | 2,961 | 108 | 27.5 | 108 | | 266 | 47 |
| 48 REBUILD NEW BATHROOMS | 2004 | 7,478 | 272 | 27.5 | 272 | | 397 | 48 |
| 49 WATER PUMP | 2004 | 2,547 | 93 | 27.5 | 93 | | 135 | 49 |
| 50 BOILER, BURNER, BACKSPLASH, GREASE TRAP/EXCAVATI | 2005 | 8,945 | 153 | 27.5 | 153 | | 153 | 50 |
| 51 WALL AC/CARPET | 2005 | 14,131 | 237 | 27.5 | 237 | | 237 | 51 |
| 52 ELEVATOR REPAIR/ ROOFTOP AC | 2005 | 22,770 | 374 | 27.5 | 374 | | 374 | 52 |
| 53 | | | | | | | | 53 |
| 54 | | | | | | | | 54 |
| 55 56 | | | | | | | | 55 |
| | | | | | | | | 56 57 |
| CITE I DO TESTE | 2004 | 11,385 | 292 | 39 | 292 | | 377 | 58 |
| 58 WINDOWS 59 FLOORING | 2004 | 30,110 | 772 | 39 | 772 | | 1,512 | 59 |
| 59 FLOORING 60 | 2004 | 30,110 | 112 | 39 | 112 | | 1,312 | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | | | | | | | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 1,798,208 | \$ 56,657 | | \$ 57,297 | \$ 640 | \$ 803,400 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

PARK HOUSE

0034991

Report Period Beginning:

01/01/2005

Ending:

12/31/2005

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | |
|----|---------------------------------|------|----------------|----------------|-------------|-----------|----------------|----|
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ | \$ 11,370 | \$ | \$ (11,370) | | \$ | 71 |
| 72 | Current Year Purchases | | 2,354 | | (2,354) | | | 72 |
| 73 | Fully Depreciated Assets | | | | | | | 73 |
| 74 | | | 7,054 | | (7,054) | | | 74 |
| 75 | TOTALS | \$ | \$ 20,778 | \$ | \$ (20,778) | | \$ | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|-----------|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | | | | \$ | \$ | \$ | \$ | | \$ | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ | \$ | \$ | \$ | | \$ | 80 |

| | E. Summary of Care-Related Assets | 1 | 2 | | |
|----|-----------------------------------|--|-----------------|----|----|
| | | Reference | Amount | |] |
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 1,898,208 | 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 77,435 | 82 | |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 57,297 | 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ (20,138) | 84 | |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 803,400 | 85 | |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| Facility Name & | ID Number | PARK HOUSE | | | E OF ILLINOIS 0034991 | | Period F | Beginning: | 01/01/2005 | Ending: | Page 14 12/31/2005 |
|---|--|------------|---------------------------------|-----------------------|--------------------------|-----------------------|----------|---------------------------|-------------------------|---------------|-----------------------|
| 1. Name of 2. Does th | g and Fixed Equipme of Party Holding Leas | se: N/A | | amount shown below on | |]NO | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | |
| | Year | Number | Original | Rental | Total Years | Total Years | | | | | |
| Owiginal | Constructed | of Beds | Lease Date | Amount | of Lease | Renewal Option* | | 10 Effective | datas of augument | | |
| Original 3 Building: | | | | ¢ | | | 3 | Beginning | e dates of current | rentai agreei | nent: |
| 4 Additions | | | | Ψ | | <u> </u> | 4 | Ending | š | <u> </u> | |
| 5 | | | | | | | 5 | Linding | | _ | |
| 6 | | | | | | | 6 | 11. Rent to l | be paid in future y | ears under t | he current |
| 7 TOTAL | | | | \$ | | | 7 | | greement: | | |
| This an by the 9. Option B. Equipm | parately any amortization to was calculated length of the lease to Buy: ent-Excluding Transyable equipment rent | YES | amount to be NO Equipment. (3 | amortized Terms: | * YES | lno | | Fiscal Yes 12. 13. 14. | /2006 /2007 /2008 | Annual Ro | ent |
| | l Amount for movabl | | 33,458 | Description: | CHEDULE ATI | | | | | | |
| 77 | | <u> </u> | , | | | e detailing the break | down of | movable equip | ment) | | |

C. Vehicle Rental (See instructions.)

| | 1 | 2 | 3 | 4 | |
|----|-------|------------|---------------|-----------------|----|
| | | Model Year | Monthly Lease | Rental Expense | |
| | Use | and Make | Payment | for this Period | |
| 17 | | | \$ | \$ | 17 |
| 18 | | | | | 18 |
| 19 | | | | | 19 |
| 20 | | | | | 20 |
| 21 | TOTAL | | \$ | \$ 0 | 21 |

^{*} If there is an option to buy the building, please provide complete details on attached schedule.

^{**} This amount plus any amortization of lease expense must agree with page 4, line 34.

| | | STATE OF ILLINOIS | | | | Page 15 |
|---------------------------|------------|-------------------|---------|---------------------------------|--------------------|------------|
| Facility Name & ID Number | PARK HOUSE | # | 0034991 | Report Period Beginning: | 01/01/2005 Ending: | 12/31/2005 |

| A. TYPE OF TRAINING PROGRAM (If CNAs are tra | , | ` | , | the facility nan | ne, address and cost per CNA trained in that facility.) |
|---|------------|-------------|----------|------------------|--|
| 1. HAVE YOU TRAINED CNAS DURING THIS REPORT | YES 2 | CLASSROOM | PORTION: | | 3. <u>CLINICAL PORTION:</u> |
| PERIOD? | X NO | IN-HOUSE PR | ROGRAM | | IN-HOUSE PROGRAM |
| If !!woo!! places complete the name index | | IN OTHER FA | CILITY | | IN OTHER FACILITY |
| If "yes", please complete the remainder of this schedule. If "no", provide an | | COMMUNITY | COLLEGE | | HOURS PER CNA |
| explanation as to why this training was not necessary. | | HOURS PER (| CNA | | |
| THE FACILITY HIRES ONLY CERTIFIED NU | RSES AIDES | | | | |
| B. EXPENSES | ALLOCATI | ON OF COSTS | (d) | | C. CONTRACTUAL INCOME In the box below record the amount of income your |
| | 1 | 2 | 3 | | 4 facility received training CNAs from other facilities. |
| | Fa | cility | | | • • • |
| | Drop-outs | Completed | Contract | To | tal \$ |
| 1 Community College Tuition | \$ | \$ | \$ | \$ | |
| 2 Books and Supplies | | | | | D. NUMBER OF CNAs TRAINED |
| 3 Classroom Wages (a) | | | | | |
| 4 Clinical Wages (b) | | | | | COMPLETED |
| 5 In-House Trainer Wages (c) | | | | | 1. From this facility |
| 6 Transportation | | | | | 2. From other facilities (f) |
| 7 Contractual Payments | | | | | DROP-OUTS |
| 8 CNA Competency Tests | | | | | 1. From this facility |
| 9 TOTALS | \$ | \$ | \$ | \$ | 2. From other facilities (f) |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

- 2. From other facilities (f) TOTAL TRAINED
- (e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

Facility Name & ID Number PARK HOUSE STATE OF ILLINOIS Page 16
0034991 Report Period Beginning: 01/01/2005 Ending: 12/31/2005

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

8 2 3 5 6 7 Schedule V **Supplies** Staff **Outside Practitioner** (Actual or) **Total Units** Service Line & Column Units of Cost (other than consultant) **Total Cost** Reference Service Units Allocated) (Column 2 + 4)(Col. 3 + 5 + 6)Cost **Licensed Occupational Therapist** 39-3 74,629 74,629 hrs **Licensed Speech and Language Development Therapist** 39-3 203 203 hrs **Licensed Recreational Therapist** 3 hrs **Licensed Physical Therapist** 39-3 hrs 35,694 **Physician Care** 35,694 5 visits **Dental Care** visits 6 **Work Related Program** hrs Habilitation hrs 8 # of **39-2** 52,631 52,631 **Pharmacy** prescrpts **Psychological Services** (Evaluation and Diagnosis/ **Behavior Modification**) 10 hrs **Academic Education** 11 hrs 12 12 Exceptional Care Program RADIOLOGY 13 Other (specify): **555** 39-2 & 39-3 555 13 14 TOTAL 110,526 53,186 163,712

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

Page 17 PARK HOUSE 0034991 **Report Period Beginning:** 01/01/2005 **Ending:** 12/31/2005 #

Facility Name & ID Number

12/31/2005 (last day of reporting year) As of

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

| | This report must be completed even | 1 | 2 After | |
|----|---|--------------|----------------|----|
| | | Operating | Consolidation* | |
| | A. Current Assets | | | |
| 1 | Cash on Hand and in Banks | \$ | \$ | 1 |
| 2 | Cash-Patient Deposits | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | |
| 3 | Patients (less allowance (82170) | 1,318,656 | | 3 |
| 4 | Supply Inventory (priced at) | | | 4 |
| 5 | Short-Term Investments | | | 5 |
| 6 | Prepaid Insurance | 12,332 | | 6 |
| 7 | Other Prepaid Expenses | 49,205 | | 7 |
| 8 | Accounts Receivable (owners or related parties) | 1,387,792 | | 8 |
| 9 | Other(specify): R.E TAX ESCROW | 43,676 | | 9 |
| | TOTAL Current Assets | | | |
| 10 | (sum of lines 1 thru 9) | \$ 2,811,661 | \$ | 10 |
| | B. Long-Term Assets | | | |
| 11 | Long-Term Notes Receivable | | | 11 |
| 12 | Long-Term Investments | | | 12 |
| 13 | Land | | | 13 |
| 14 | Buildings, at Historical Cost | | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | 387,616 | | 15 |
| 16 | Equipment, at Historical Cost | 292,149 | | 16 |
| 17 | Accumulated Depreciation (book methods) | (338,985) | | 17 |
| 18 | Deferred Charges | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | 19 |
| | Accumulated Amortization - | | | |
| 20 | Organization & Pre-Operating Costs | | | 20 |
| 21 | Restricted Funds | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | 22 |
| 23 | Other(specify): REPLACEMENT RESERVE | 109,109 | | 23 |
| | TOTAL Long-Term Assets | | | |
| 24 | (sum of lines 11 thru 23) | \$ 449,889 | \$ | 24 |
| | TOTAL AGGREGA | | | |
| | TOTAL ASSETS | h 2555 | | |
| 25 | (sum of lines 10 and 24) | \$ 3,261,550 | \$ | 25 |

| | | 1 | perating | 2 After Consolidation* | |
|----|---------------------------------------|----|-----------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 730,780 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | | 28 |
| 29 | Short-Term Notes Payable | | | | 29 |
| 30 | Accrued Salaries Payable | | 96,999 | | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | 13,390 | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | 82,000 | | 32 |
| 33 | Accrued Interest Payable | | | | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | | | | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 923,169 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | 45,378 | | 39 |
| 40 | Mortgage Payable | | | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 45,378 | \$ | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 968,547 | \$ | 46 |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 2,293,003 | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | 7 | | | |
| 48 | (sum of lines 46 and 47) | \$ | 3,261,550 | \$ | 48 |

*(See instructions.)

0034991

Report Period Beginning: 01/01/2005

Ending: 12/31/2005

| | | | 1 Total | |
|----|--|----|------------|----|
| 1 | Balance at Beginning of Year, as Previously Reported | \$ | 2,174,116 | 1 |
| 2 | Restatements (describe): | | | 2 |
| 3 | POST CLOSING ADJUSTMENT | | (41,367) | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 2,132,749 | 6 |
| | A. Additions (deductions): | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | 160,254 | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9 | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 | Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) | | | 15 |
| 16 | Other (describe) | | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | 160,254 | 17 |
| | B. Transfers (Itemize): | | | |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | 2,293,003 | 24 |

^{*} This must agree with page 17, line 47.

Ending:

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

-

| | | | 1 | |
|-----|--|----|-----------|-----|
| | Revenue | | Amount | |
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 3,950,143 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 3,950,143 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | CNA Training Reimbursements | | | 11 |
| | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | | 21 |
| | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | | 24 |
| | Interest and Other Investment Income*** | | 111,249 | 25 |
| 26 | | \$ | 111,249 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | | 27 |
| 28 | | | | 28 |
| 28a | | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 4,061,392 | 30 |

| | | 2 | |
|----|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 666,391 | 31 |
| 32 | Health Care | 1,227,279 | 32 |
| 33 | General Administration | 1,297,279 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 488,442 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 163,712 | 35 |
| 36 | Provider Participation Fee | 58,035 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 3,901,138 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | 160,254 | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 160,254 | 43 |

| * | This must agree with page 4, line 45, column 4. |
|---|---|
|---|---|

| ** | Does this agree | with taxable in | ncome (loss) per Federal Income |
|----|-----------------|-----------------|---|
| | Tax Return? | NO | If not, please attach a reconciliation. |
| | | | TAX RETURN PREPARED ON CASH BASIS |

^{***} See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

PARK HOUSE **Facility Name & ID Number**

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

3

| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 1,921 | 2,411 | \$ 60,746 | \$ 25.20 | 1 |
| 2 | Assistant Director of Nursing | 1,108 | 1,188 | 26,851 | 22.60 | 2 |
| 3 | Registered Nurses | 1,072 | 1,236 | 37,742 | 30.54 | 3 |
| 4 | Licensed Practical Nurses | 11,971 | 12,682 | 252,408 | 19.90 | 4 |
| 5 | CNAs & Orderlies | 42,207 | 46,291 | 425,286 | 9.19 | 5 |
| 6 | CNA Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | 1,099 | 1,296 | 16,792 | 12.96 | 8 |
| 9 | Activity Director | 1,760 | 1,857 | 24,733 | 13.32 | 9 |
| 10 | Activity Assistants | 4,351 | 4,612 | 37,949 | 8.23 | 10 |
| 11 | Social Service Workers | 7,609 | 8,436 | 136,800 | 16.22 | 11 |
| 12 | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 1,984 | 2,161 | 33,115 | 15.32 | 13 |
| 14 | Head Cook | 5,495 | 6,372 | 47,243 | 7.41 | 14 |
| 15 | Cook Helpers/Assistants | 8,154 | 9,086 | 76,868 | 8.46 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 1,998 | 2,131 | 22,472 | 10.55 | 17 |
| 18 | Housekeepers | 12,003 | 13,277 | 116,114 | 8.75 | 18 |
| 19 | Laundry | 3,997 | 4,243 | 33,815 | 7.97 | 19 |
| 20 | Administrator | 1,184 | 1,223 | 50,946 | 41.66 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | | | | | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | 8,759 | 9,815 | 151,129 | 15.40 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| | Habilitation Aides (DD Homes) | | | | | 30 |
| | Medical Records | 1,956 | 2,139 | 19,421 | 9.08 | 31 |
| 32 | Other Health Care(specify) | Í | | , | | 32 |
| 33 | Other(specify) | | | | | 33 |
| | TOTAL (lines 1 - 33) | 118,628 | 130,456 | \$ 1,570,430 * | \$ 12.04 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| D. C | | 1 | 2 | 3 | |
|-------------|---------------------------------|---------|-------------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | M | \$ 5,770 | 1-3 | 35 |
| 36 | Medical Director | 0 | 8,200 | 9-3 | 36 |
| 37 | Medical Records Consultant | N | 720 | 10-3 | 37 |
| 38 | Nurse Consultant | T | 0 | 10-3 | 38 |
| 39 | Pharmacist Consultant | H | 825 | 10-3 | 39 |
| 40 | Physical Therapy Consultant | L | 5,400 | 10a-3 | 40 |
| 41 | Occupational Therapy Consultant | Y | 5,400 | 10a-3 | 41 |
| 42 | Respiratory Therapy Consultant | | 0 | 10a-3 | 42 |
| 43 | Speech Therapy Consultant | F | 0 | 10a-3 | 43 |
| 44 | Activity Consultant | E | 3,108 | 11-3 | 44 |
| 45 | Social Service Consultant | E | 744 | 12-3 | 45 |
| 46 | Other(specify) PSYCHIATRIC | S | 50,000 | 10-3 | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | TOTAL (lines 35 - 48) | | \$ 80,167 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|----------------------------------|---------|----------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | | \$ 0 | 10-3 | 50 |
| 51 | Licensed Practical Nurses | | 0 | 10-3 | 51 |
| 52 | Certified Nurse Assistants/Aides | | 0 | 10-3 | 52 |
| | | | | | |
| 53 | TOTAL (lines 50 - 52) | | \$ | | 53 |

^{**} See instructions.

| STATE OF ILLINOIS | | | Pag | ge 21 |
|-------------------|-------------------------|------------|---------|------------|
| # 0034991 | Report Period Reginning | 01/01/2005 | Ending: | 12/31/2005 |

| Number N | | | | STATE OF ILLINOIS | | | ge 21 |
|---|---|-------------|------------------|---|--------------------|---|------------|
| Administrative Salaries Name Function Name Function Name Function Name Function Name Function Name Name Name Function Name | Facility Name & ID Number PARK HOUSE | | | #0034991 | Report Period Begi | inning: 01/01/2005 Ending: | 12/31/2005 |
| Name | | nchin | | D. Employee Penelite and Downell Torres | | E Duos Foos Cubomintions and Duometical | |
| Unemployment Compensation Insurance | | - | Amount | | Amount | | |
| Chemployment Compensation Insurance 43,889 EPICA Taxes 19,431 Hold Care Worker Recuritment 18,219 | | TU dr | | _ | | _ | Amount |
| FICA Taxes 119,433 Health Care Worker Background Check 7 | EDUAKDU TUKKES ADMIN | —— | 50,940 | | | | 10 210 |
| Employee Meals Indicate # of checks performed | | | | , , , , , , , , , , , , , , , , , , , | | Ü 1 0 | 10,219 |
| Employee Meals 18,889 MARKETING/ADV/PROMO 1,763 1,76 | | | | | | | <u> </u> |
| Illinois Municipal Retirement Fund (IMRF)* TRUST/FRANCHISE/CONTRIBETC 500 | | | | | | · / | 4 870 |
| EMPLOYEE BENEFITS - OTHER 18,639 LICENSES & PERMITS 2,779 | | | | | | | |
| Description Services Schedule V, line 17, col. 1) Set each licensed administrator separately.) Set 50,946 EMPLOYEE PHYSICAL EXAMS 0 DUES & SUBSCRIPTIONS 1,085 2,541 | | | | | | | |
| ist each licensed administrator separately.) \$ 50,946 PENSION/PROFIT SHARING PLANS Administrative - Other CHICAGO HEAD TAX 3.97 INSURANCE - EXECUTIVE LIFE 0 Less: Public Relations Expense (0 0 Non-allowable advertising (1,763) | POTAT (4 GL 1 1 27 27 47 | | | | | | |
| Administrative - Other | | | F O O 4 1 | | | | |
| INSURANCE - EXECUTIVE LIFE 0 Less: Public Relations Expense 0 (1.763) | - · · | <u> </u> | 50,946 | | | | |
| Description Amount REPLUS MANAGEMENT \$ 324,156 NOTER MANAGEMENT \$ 324,156 NOTER MANAGEMENT \$ 324,156 TOTAL (agree to Schedule V, Ine 17, col. 3) Replay that the composition of the | B. Administrative - Other | | | | | | |
| STEPLUS MANAGEMENT \$ 324,156 INSURANCE - EXECUTIVE LIFE VI 21 0 Yellow page advertising (0 0 0 0 0 0 0 0 0 | | | | INSURANCE - EXECUTIVE LIFE | 0 | | 0 |
| TOTAL (agree to Schedule V, line 17, col. 3) \$ 401,156 E. Schedule of Non-Cash Compensation Paid to Owners or Employees Type Amount S | - | | | | | | (1,763) |
| TOTAL (agree to Schedule V, line 17, col. 3) Iline 22, col.8) Professional Services Vendor/Payee Type Amount S Ine Services Vendor Service agreement Total (agree to Schedule V, line 17, col. 3) Services Vendor Services V | CAREPLUS MANAGEMENT | \$_ | | INSURANCE - EXECUTIVE LIFE VI | 21 0 | Yellow page advertising (| 0 |
| Company Comp | HUNTER MANAGEMENT | | 77,000 | | | | |
| Company Comp | | | | | \$ <u>297,71</u> 5 | | 24,631 |
| ttach a copy of any management service agreement) Professional Services Vendor/Payee Type Amount Description Line # Amount Out-of-State Travel In-State Travel In-State Travel Out-of-State Travel In-State Travel Out-of-State Travel | | | | | | | |
| Professional Services Vendor/Payee Type Amount S Description Line # Amount Out-of-State Travel In-State Travel In-State Travel In-State Travel In-State Travel S MGMT CO ALLOCATION 172 Seminar Expense O O O O O O O O O O O O O O O O O O | TOTAL (agree to Schedule V, line 17, col. 3) | \$ | 401,156 | E. Schedule of Non-Cash Compensation Paid | | G. Schedule of Travel and Seminar** | |
| Professional Services Vendor/Payee Type Amount S Description Line # Amount Out-of-State Travel In-State Travel In-State Travel In-State Travel In-State Travel S MGMT CO ALLOCATION 172 Seminar Expense O O O O O O O O O O O O O O O O O O | (Attach a copy of any management service agreement) | = | | to Owners or Employees | | | |
| Vendor/Payee Type Amount S Out-of-State Travel S In-State Travel S In-State Travel S Out-of-State Travel O Out-of-State Travel S Out-of-State Travel S Out-of-State Travel O Out-of-State Travel O Out-of-State Travel S Out-of-State Travel O Out-of-State Travel O Out-of-State Travel O Out-of-State Travel O Out-of-State Travel O Out-of-State Travel S Out-of-State Travel O Out | C. Professional Services | | | 7 | | Description | Amount |
| \$ Out-of-State Travel \$ | | | Amount | Description Line # | Amount | <u></u> | - |
| In-State Travel | · V F - | \$ | . | | \$ | Out-of-State Travel | 1 |
| 0 MGMT CO ALLOCATION 172 | | —— | | | | - 4 | |
| 0 MGMT CO ALLOCATION 172 | | | | | _ | | |
| 0 MGMT CO ALLOCATION 172 | | | | | _ | In-State Travel | |
| Seminar Expense 0 | | | | | _ | | <u> </u> |
| Seminar Expense 0 | | | | | <u> </u> | MCMT CO ALLOCATION | 172 |
| | | | | | _ | MONT CO ALLOCATION | 1/2 |
| | | | | | | Saminar Evnanca | |
| | | | | | | осинная ехренее | |
| EF SCHEDULE ATTACHED 227 344 Entertainment Expanse | | | | | | | |
| EF SCHEDILE ATTACHED 227 344 Entertainment Expense | | | | | | | |
| (E.S.CHEDLLE ATTACHED) 1777-344 LEntortoinment Evnence (| | | | • | | | |
| | | _ : | | | | 7 / / / 7 | |
| | SEE SCHEDULE ATTACHED | <u> </u> | 227,344 | TOTAL | ф | Entertainment Expense (| |
| total legal fees exceed \$2500 attach copy of invoices.) \$ 227,344 TOTAL line 24, col. 8) \$ 172 | FOTAL (agree to Schedule V, line 19, column 3) | <u> </u> | | TOTAL | \$ | (agree to Sch. V, | |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

Report Period Beginning: 01/01/2005

Ending:

Page 22 12/31/2005

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----|------------------|--------------|------------|--------|--------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|
| | | Month & Year | | | | Amount of Expense Amortized Per Year | | | | | | | |
| | Improvement | Improvement | Total Cost | Useful | | | | | | | | | |
| | Type | Was Made | | Life | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 | FY2009 | FY2010 |
| 1 | PAINT/DECORATING | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| | y Name & ID Number PARK HOUSE | # | 0034991 | Report Period Beginning: | 01/01/2005 | Ending: | 12/31/2005 |
|-------|---|------|--|--|--|--------------------------------|-------------|
| XX. G | ENERAL INFORMATION: | | | | | | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? YES | (13) | the Department, in a | applies and services which are of the addition to the daily rate, been prop | | be billed to | |
| (2) | Are there any dues to nursing home associations included on the cost report? NO If YES, give association name and amount. | | • | tion of Schedule V? YES | _ | | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? YES If YES, have these costs been properly adjusted out of the cost report? 500 | (14) | the patient census list is a portion of the bu | uilding used for any function other sted on page 2, Section B? NO uilding used for rental, a pharmacy, plains how all related costs were all | , day care, etc.) | For example If YES, attack | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity? | (15) | Indicate the cost of on Schedule V. related costs? | | assified to employ meal income be the amount. \$ | een offset ag | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? YES 10 YR | (16) | Travel and Transpor | rtation cluded for out-of-state travel? | NO | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 475 Line 10-2 | | If YES, attach a c | complete explanation. parate contract with the Departmen | nt to provide me | dical transpo me earned fro | rtation for |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation. | | program during the c. What percent of a | nis reporting period. \$ Ill travel expense relates to transporge logs been maintained? | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? NO If YES, give effective date of lease. | | e. Are all vehicles st times when not in | tored at the nursing home during th | | | |
| (9) | Are you presently operating under a sublease agreement? YES | | out of the cost rep | | · · | | NO |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over | | Indicate the an | nount of income earned from p during this reporting period. | providing sucl | h N/A | |
| | | (17) | Has an audit been po Firm Name: | erformed by an independent certific | ed public accou | nting firm? The instruct | |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period. \$ 58,035 This amount is to be recorded on line 42 of Schedule V. | | cost report require the been attached? | hat a copy of this audit be included If no, please explain. | with the cost re | port. Has th | is copy |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation. | (18) | Have all costs which out of Schedule V? | n do not relate to the provision of lo | ong term care bo | en adjusted | out |
| | | (19) | performed been atta | e in excess of \$2500, have legal invected to this cost report? YES a summary of services for all archi | | • | rices |

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